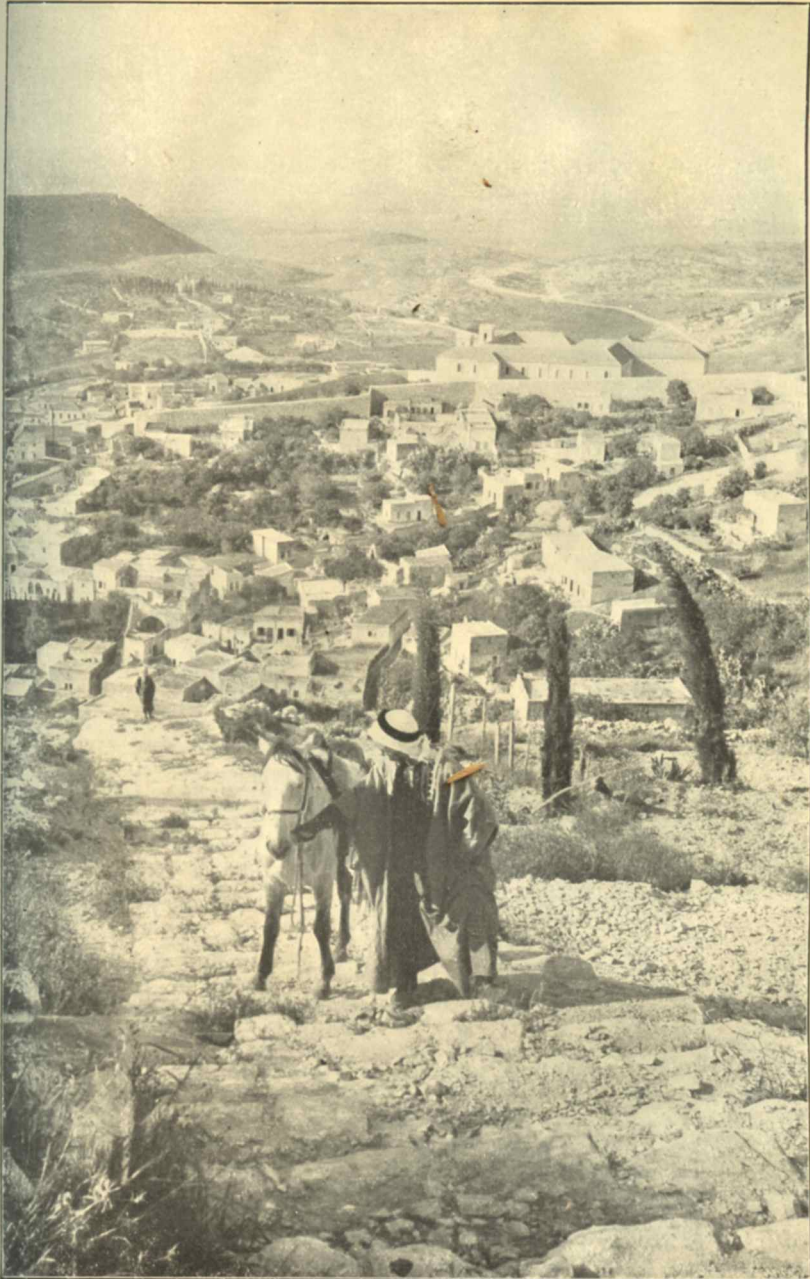


you. His disciples came
 le him away when we
 governor shall hear of
 uade him, and secure
 ng the money, did as
 : and this word was
 among the Jews even
 n disciples went into
 ountain where Jesus
 m.
 m they adored: but
 ing, spoke to them,
 is given to me in
 .
 ore, teach ye all na-
 em in the name of
 the Son, and of the
 to observe all things
 mmanded you: and
 ou all days, even to
 of the world.

16. 15.
 ay assist them effectually
 mmission, he promises
 r three or four hundred
 even to the consummation
 ould the Catholic Church
 always with her pastors,
 rist himself, who is the
 ? (St. John xiv.)

CHRIST,

XII., 12) was a disci-
 by the preaching of
 He was, as his name
 s, may have been in
 Paul (Col. IV., 10),
 as the companion of
 paternal side he was
 ist of heretics, of St.
 d becoming a priest.
 can be found. His
 faithful were accus-
 culous delivery from
 arnabas he accom-



From Photograph by Underwood & Underwood, N. Y.

NAZARETH (PALESTINE).

MARK ch 1

er unclean spirits.
ed them that they
for the way, but a
no bread, nor money

with sandals, and
out on two coats.
hem : Wheresoever
o an house, there
from that place.
shall not receive
y going forth from
dust from your feet
em.
hey preached that
ce ;
many devils, * and
ny that were sick,

od heard (for his
ifest), and he said :
sen again from the
mighty works shew
m.

It is Elias. But
prophet, as one of

earing, said : John
is risen again from

self had sent and
nd bound him in
Herodias the wife
, because he had

Herod : * It is not
ave thy brother's

nd snares for him :
put him to death,

nd John, knowing
oly man : and kept
rd him, did many
him willingly.

venient day was
a supper for his
ces, and tribunes,
ee.

ghter of the same
and had danced,
d them that were

Acts 13. 51, and 18. 6.
14. 2 ; Luke 9. 7.
Lev. 18. 16.

. That is, from the
or fear of the people,
though she sought it :
he effected her wish.



From Photograph by Underwood & Underwood, N Y.

PUBLIC FOUNTAIN IN NAZARETH.

MARK Ch 6

o them : ' You will
y regard this night ;
l strike the shepherd,
ispersed.

e risen again, I will
lee.

him : Although all
thee, yet not I.

o him : Amen I say
n this night, before
hou shalt deny me

more vehemently :
lie together with
thee. And in like
all.

e to a farm called
saith to his dis-
while I pray.

ter and James and
e began to fear and

them : My soul is
death ; stay you

as gone forward a
he ground ; and he
ight be, the hour

a, Father, all things
remove this chalice
at I will, but what

and findeth them
h to Peter : Simon,
thou not watch

ay that you enter
The spirit indeed
is weak.

again, he prayed,

returned, he found
r their eyes were
w not what to an-

he third time, and
ye now, and take
ugh : the hour is
a of man shall be
ds of sinners.

Behold, he that
nd.

r. 11. 24. — t John 16.
t. 26. 36; Luke 22. 40.

r spoke of : and there-
take no notice of the



From Photograph by Underwood & Underwood, N. Y

LOWER ROAD TO BETHANIA : SOUTHEAST FROM JERUSALEM.

MARK CH 14

thy word in peace :
es have seen thy sal-

t prepared before the

velation of the Gen-
of thy people Israel.
nd mother were won-
s, which were spoken

essed them, and said
Behold this *child* is
for the resurrection
nd for a sign which
; soul a sword shall
many hearts, thoughts

ne Anna, a prophet-
Phanuel, of the tribe
advanced in years,
her husband seven
nity.

idow until fourscore
o departed not from
gs and prayers serv-

same hour coming
Lord ; and spoke of
l for the redemption

had performed all
he law of the Lord,
Galilee, to their city

w, and waxed strong,
he grace of God was

went every year to
solemn day of the

s twelve years e old,
erusalem, according
feast,

led the days, when
child Jesus remained
his parents knew it

t he was in the com-
day's journey, and
their kinsfolks and

9. 33 ; 1 Pet. 2. 7.

4. 18 ; Deut. 16. 1.

mandum Vul. 8.

ive his doctrine, which
o them : but to others a
eving in him, and obey-



From Photograph by Underwood & Underwood, N. Y.

THE PLACE OF THE MANGER IN THE CHURCH OF THE NATIVITY AT BETHLEHEM.

LUKE ch 2

were come out of every
and Judea and Jerusa-
wer of the Lord was to

l, men brought in a bed
d the palsy: and they
bring him in, and to

m.
they could not find by
might bring him in, be-
altitude, they went up
d let him down through
bed into the midst be-

when he saw, he said:
e forgiven thee.

es and Pharisees began
Who is this who speak-
Who can forgive sins,

us knew their thoughts,
d to them: What is it
hearts?

er to say, Thy sins are
o say, Arise and walk?
u may know that the
power on earth to forth
to the sick of the
ee, Arise, take up thy
y house.

ately rising up before
the bed on which he
away to his own house,

astonished; and they
d they were filled with
have seen wonderful

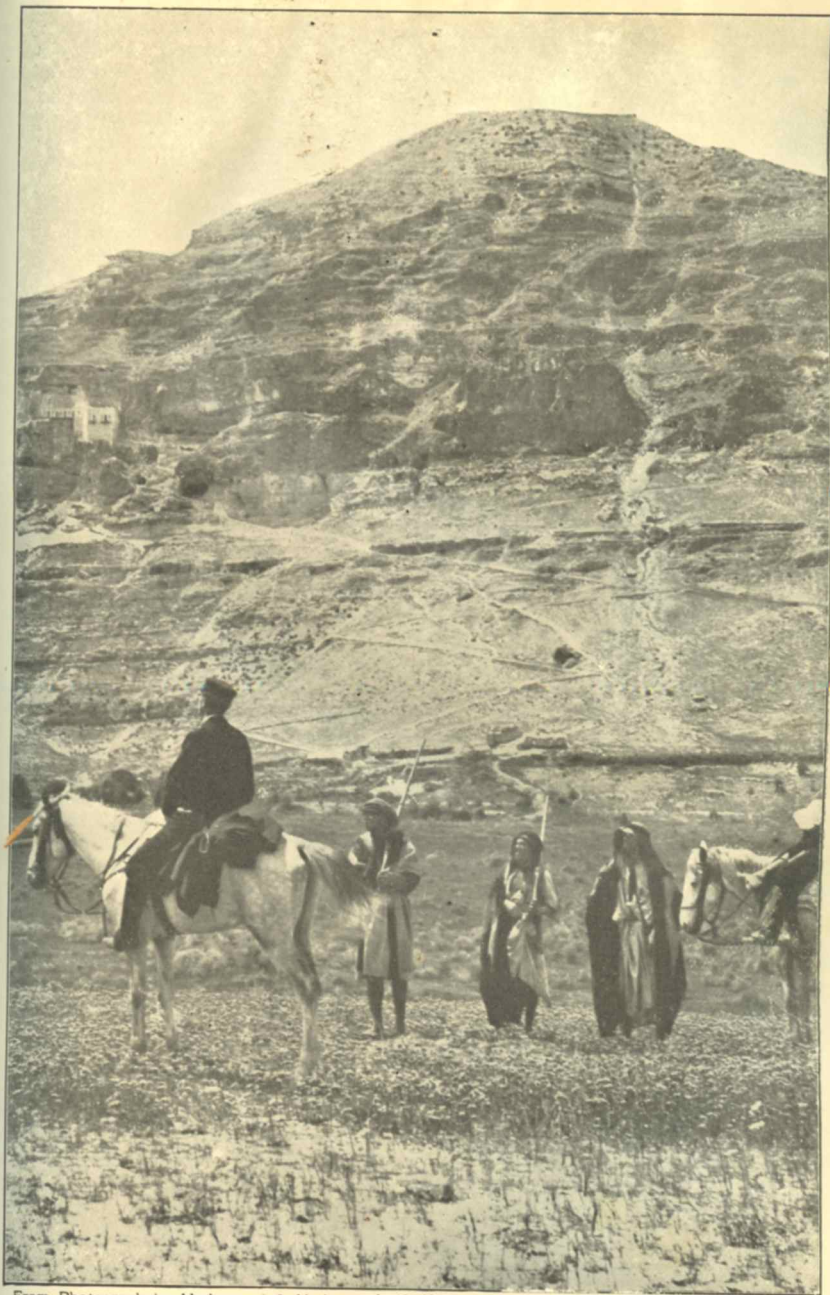
these things he went
publican named Levi,
ript of custom, and he
w me.
all things, he rose up

le him a great feast in
nd there was a great
icans, and of others,
with them.

ises and scribes mur-
his disciples: Why do
k with publicans and

wering, said to them:
le, need not the phy-
at are sick.
call the just, but sin-

2; Mark 2. 3.
2. 14. — i Mark 2. 16.



From Photograph by Underwood & Underwood, N. Y.

TRADITIONAL MOUNTAIN OF CHRIST'S TEMPTATION.

LUKE CH 5

going to Jerusalem.
disciples James and
they said : Lord, wilt
and fire to come down
consume them ?
e rebuked them, say-
of what spirit you are.
n came not to destroy
And they went into

to pass, as they walked
a certain man said to
w thee whithersoever

o him : The foxes have
s of the air nests ; but
math not where to lay

o another : Follow me.
d, suffer me first to go,
ather.

d to him : Let the dead
out go thou, and preach
od.

said : I will follow thee,
first take my leave of
my house.

him : No man putting
ough, and looking back,
dom of God.

CHAPTER 10.

and instructs his seventy-two di-
good Samaritan.

se things the Lord ap-
other seventy-two : and
o and two before his face
and place whither he
ome.

to them : " The harvest
but the labourers are
herefore the Lord of the
e send labourers into his

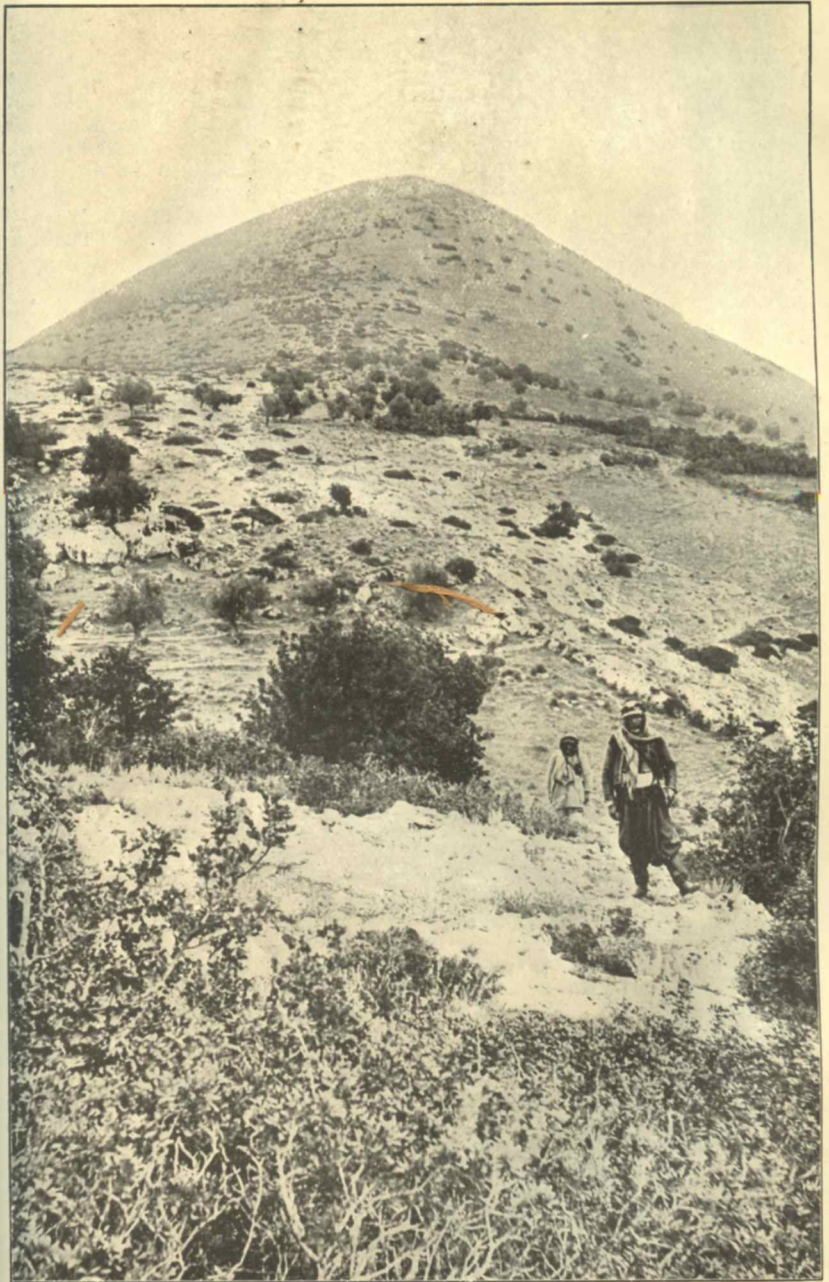
and I send you as lambs

her purse, nor scrip, nor
lute no man by the way.
ever house you enter, first
o this house.

on of peace be there, your
upon him ; but if not, it
you.

ame house, remain, eating
uch things as they have :
ourer is worthy of his

—p Matt. 10. 10 ; Mark 6. 8.
4. 29. — r Deut. 24. 14 ;
10. 10 ; 1 Tim. 5. 18.



From Photograph by Underwood & Underwood, N. Y

MOUNT TABOR, THE TRADITIONAL MOUNTAIN OF CHRIST'S
TRANSFIGURATION.

LUKE Ch 10

...ns and sinners drew
...to hear him.
...ees and the scribes
...This man receiveth
...with them.
...o them this parable,

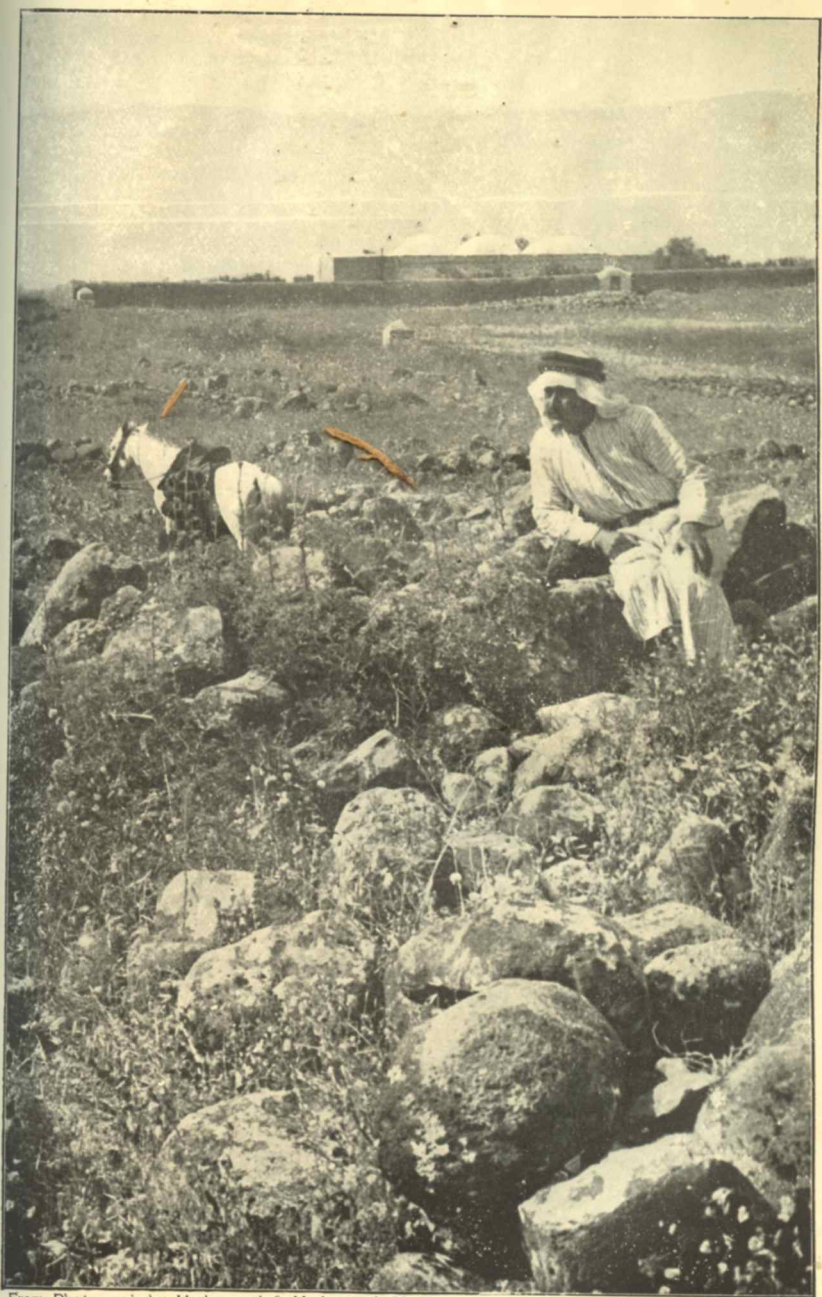
...ou that hath an hun-
...he shall lose one of
...eave the ninety-nine
...go after that which
...nd it?
...ath found it, lay it
...rejoicing:
...e, call together his
...urs, saying to them:
...ause I have found
...ost?

...c even so there shall
...on one sinner that
...than upon ninety-
...ot penance.
...having ten groats;
...t, doth not light a
...ne house, and seek
...nd it?
...h found it, call to-
...d neighbours, say-
...e, because I have
...I had lost.
...there shall be joy
...od upon one sinner

...ertain man had two
...of them said to his
...me the portion of
...to me. And he
...substance.
...after, the younger
...ther, went abroad
...d there wasted his
...sly.
...l spent all, there
...in that country;
...want.
...d cleaved to one
...t country. And
...is farm to feed

...n have filled his
...ark 9. 49.
...12.

...om following Christ.
...ore the angels. By
...ts in heaven have a
...oy at our repentance
...ge of it.



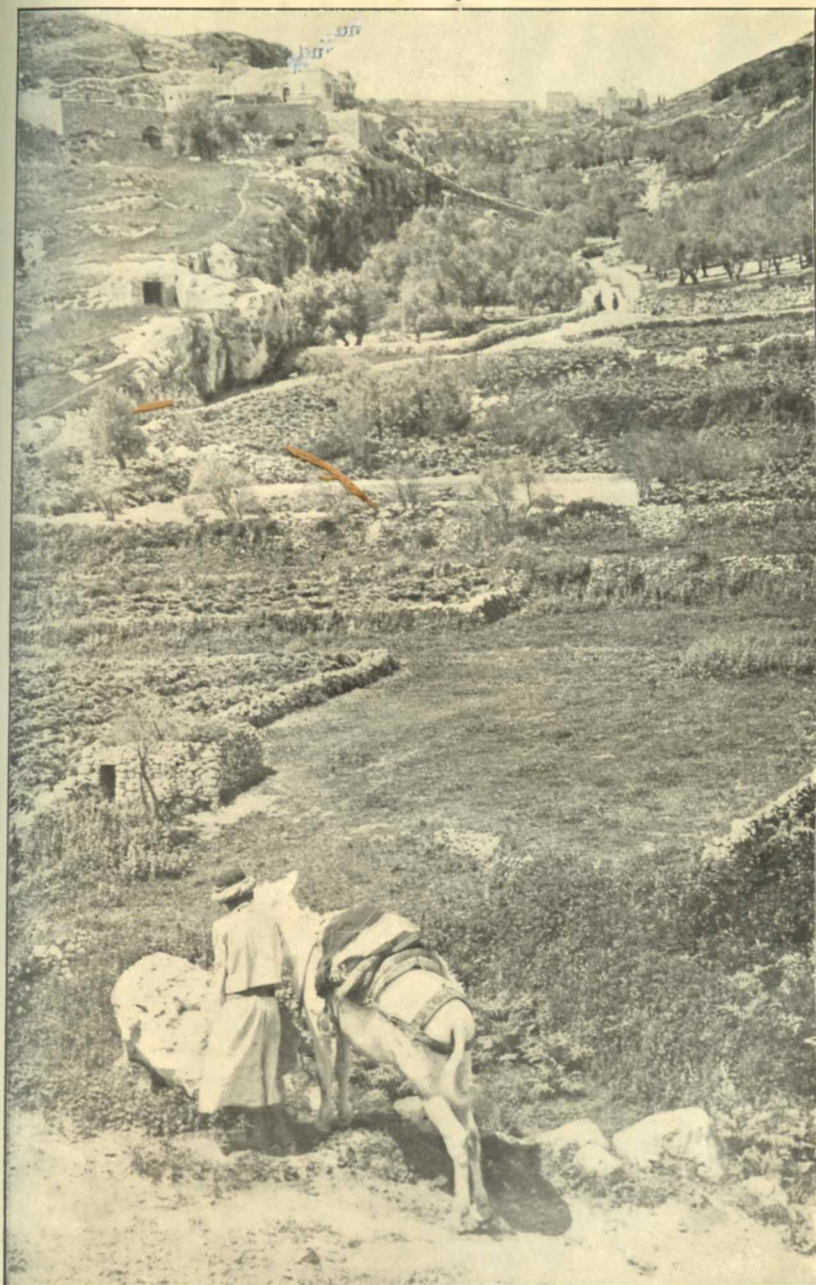
From Photograph by Underwood & Underwood, N. Y.

CAPHARNAUM, CHRIST'S HOME BY THE SEA OF GALILEE (PALESTINE).

LUKE CH 15

ur adversaries shall not
 and gainsay.
 l be betrayed by your
 ren, and kinsmen and
 e of you they will put
 l be hated by all men
 ce.
 f your head shall not
 nce you shall possess
 ou shall see Jerusalem
 with an army; then
 solation thereof is at
 who are in Judea, flee
 and those who are in
 depart out: and those
 ntries, not enter into
 he days of vengeance,
 be fulfilled, that are
 n that are with child,
 hose days; for there
 erness in the land, and
 ple.
 fall by the edge of
 ll be led away cap-
 ons; and Jerusalem
 own by the Gentiles;
 nations be fulfilled.
 l be signs in the sun,
 d in the stars; and
 ress of nations, by
 on of the roaring of
 ves;
 away for fear, and
 shall come upon the
 he powers of heaven
 shall see the Son of
 d, with great power
 hings begin to come
 lift up your heads,
 ption is at hand.
 them a similitude.
 ll the trees:
 shoot forth their
 summer is nigh;
 you shall see these
 now that the king-
 d.
 ou, this generation

7; Joel 2. 10, and. 3. 7;
 ark 13. 24.
 . 23.



From Photograph by Underwood & Underwood, N. Y.

THE FIELD OF BLOOD IN THE VALLEY OF HINNON, OUTSIDE OF JERUSALEM.

LUKE CH 21

and the other on the

Father, forgive them,
what they do. But
arments, cast lots.
stood beholding, and
em derided him, say-
ers; let him save him-
self, the elect of God.
ers also mocked him,
offering him vinegar.
thou be the king of
Jehud.

also a superscription
in letters of Greek, and
in Hebrew: THIS IS THE KING OF

These robbers who were
with him, saying: If thou
canst save thyself and us,

answering, rebuked
them, saying: Whether dost thou fear
God, or man, for thou shalt be the same

as I. Thou shalt be justly
punished, for we receive
our deeds; but this
is evil.

Jesus: Lord, remember
me, when thou shalt come into thy

kingdom: Amen I say
unto thee, thou shalt be with me

at the sixth hour;
darkness over all the
earth for three hours.

The sun was darkened, and the
moon was rent in the midst.
Jesus, crying with a loud voice,
and saying, My Father, into thy hands I commend
my spirit, he gave up

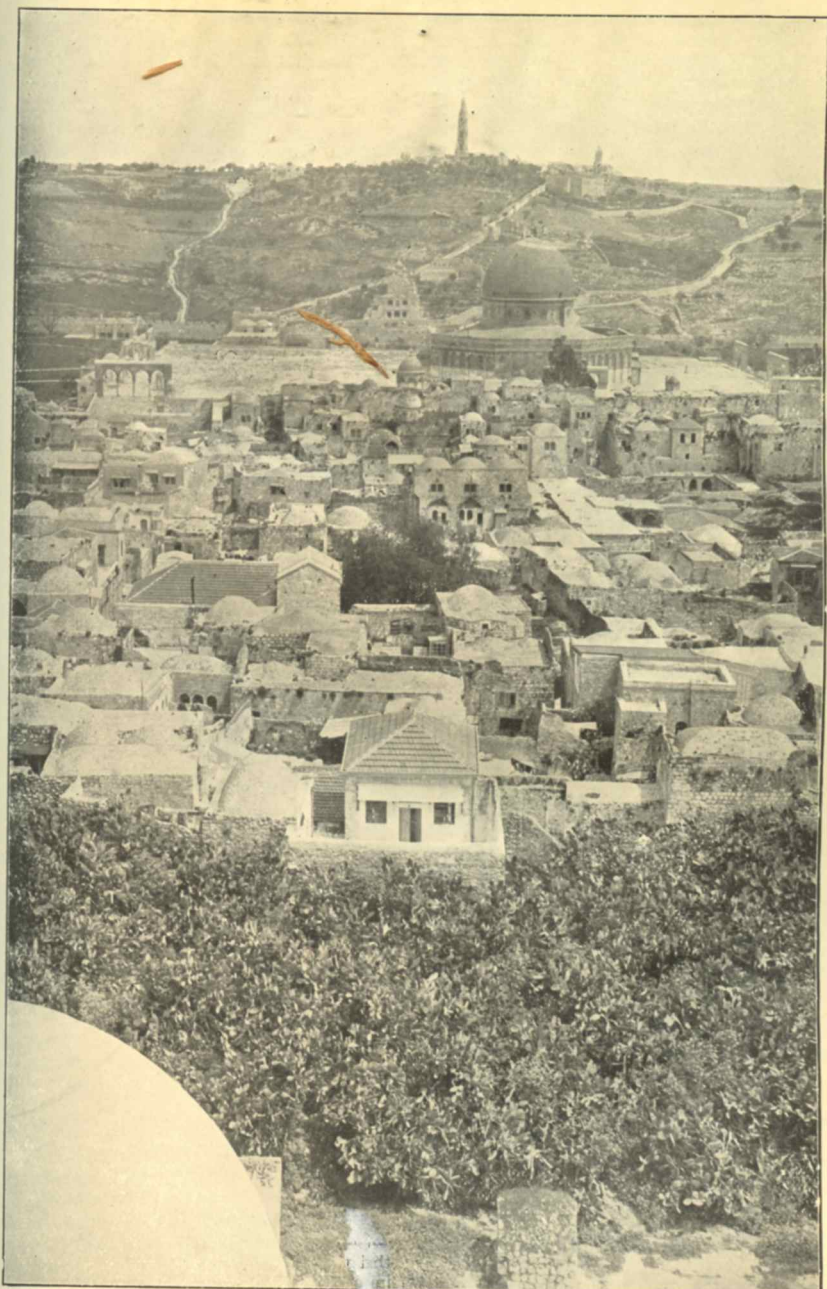
his spirit, seeing what was
to come upon him, saying: Indeed this

multitude of them that
were gathered together to that sight, and
when the things were done, returned
to their own homes.

Some of the Galileans, and the
women which followed him from Galilee,
beholding these things.

Matthew 27. 33; Mark 15. 22;
Luke 23. 46; John 19. 30. Ps. 30. 6.

and to introduce him
into the happy society
of the saints, that is, the place of
rest, now made a paradise by



From Photograph by Underwood & Underwood, N. Y.

JERUSALEM : MOUNT OF OLIVES IN THE DISTANCE.

LUKE CH 23

therefore understood that
ees had heard that Jesus
disciples, and baptizeth

his *himself* did not baptize,
(s.)
ea, and went again into

s of necessity to pass

therefore to a city of Sa-
called Sichar, near the
cob gave to his son Jo-

well was there. Jesus
wearied with his journey,
well. It was about the

a woman of Samaria, to
Jesus saith to her: Give

bles were gone into the

Samaritan woman saith to
thou, being a Jew, ask of
am a Samaritan woman?
not communicate with

ed, and said to her: If
the gift of God, and
th to thee, Give me to
ps wouldst have asked
would have given thee

saith to him: Sir, thou
rein to draw, and the
whence then hast thou

reater than our father
as the well, and drank
d his children, and his

ed, and said to her:
h of this water, shall
he that shall drink of
ill give him, shall not

that I will give him,
n a fountain of water,
ife everlasting.

ith to him: Sir, give
I may not thirst, nor

er: Go, call thy hus-
ner.

an 5. 10. — y Supra 3. 22.
48. 22; Jos. 24. 32.

a, which here signifies the



From Photograph by Underwood & Underwood, N. Y.

JACOB'S WELL (PALESTINE).

JOHN Ch 4

they had found him on
of the sea, they said to
en camest thou hither?
vered them, and said:
ay to you, you seek me,
have seen miracles, but
eat of the loaves, and

for the meat which per-
hat which endureth unto
which the Son of man
s For him hath God, the

herefore unto him: What
t we may work the works

ered, and said to them:
k of God, that you believe
e hath sent.

herefore to him: What sign
thou shew, that we may
believe thee? What dost

s did eat manna in the
written: "He gave them
en to eat.

s said to them: Amen,
you; Moses gave you not
ven, but my Father giveth
read from heaven.

ead of God is that which
from heaven, and giveth
d.

herefore unto him: Lord
this bread.

said to them: I am the
he that cometh to me
er: and he that believeth
er thirst.

l unto you, that you also
and you believe not.

e Father giveth to me shall
nd him that cometh to me,
out.

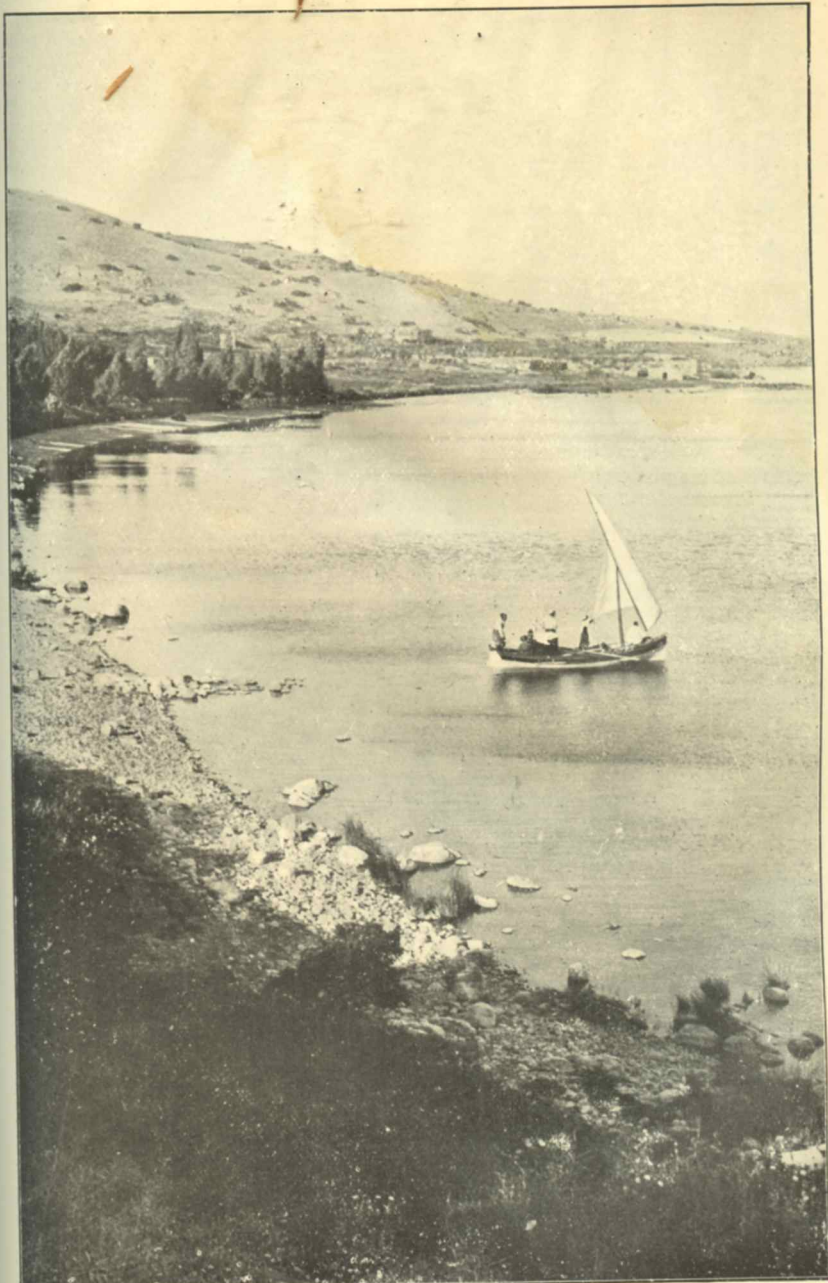
came down from heaven,
own will, but the will of
me.

is the will of the Father
that of all that he hath
should lose nothing; but
up again in the last day.

s the will of my Father that
every one who seeth the
veth in him, may have life
d I will raise him up in the

herefore murmured at him.

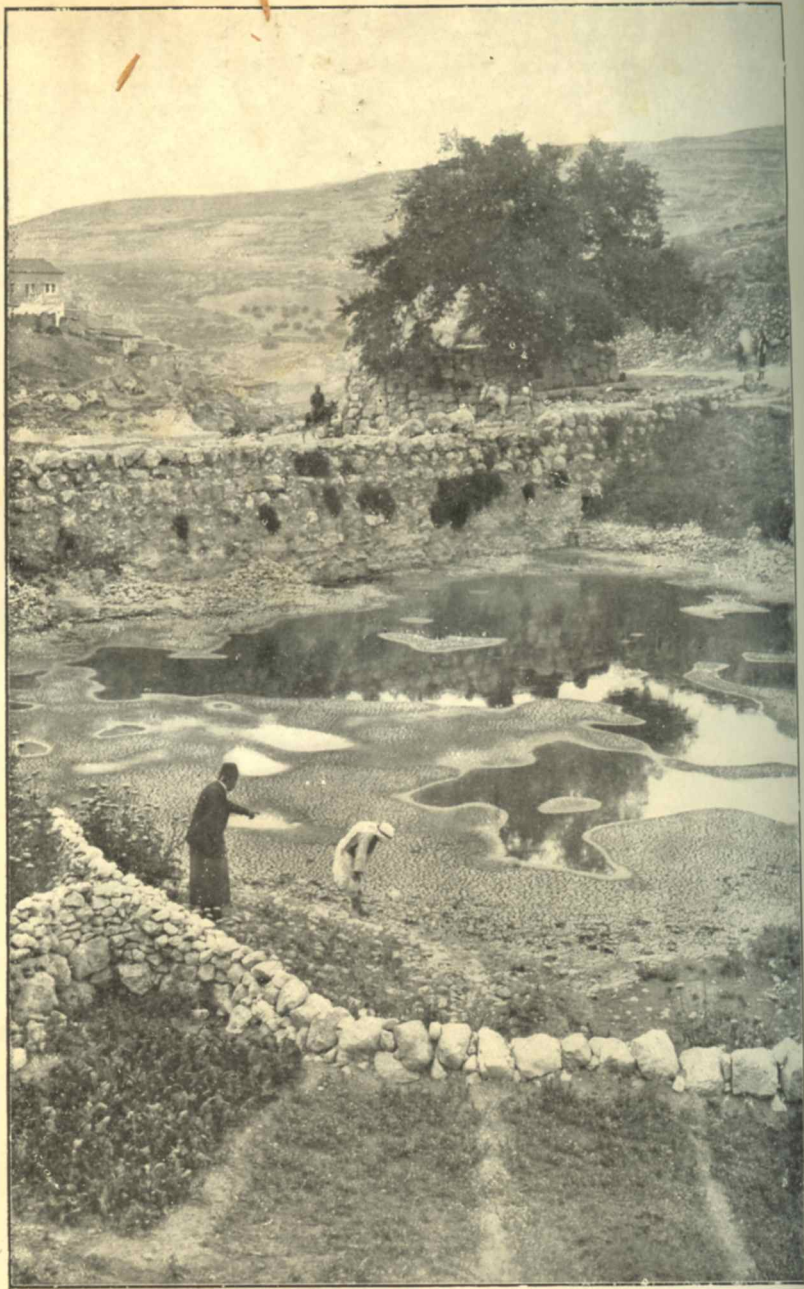
- *v* Exod. 16. 14; Num. 21. 7;
isd. 16. 20. — *v* Eccli. 24. 29.



From Photograph by Underwood & Underwood, N. Y.

NORTH SHORE OF SEA OF GALILEE, WHERE DRAUGHT OF FISHES
TOOK PLACE AND CHRIST WALKED ON THE SEA.

JOHN Ch 6



From Photograph by Underwood & Underwood, N. Y.

THE OLD POOL OF SILOAM : JERUSALEM.

JOHN Ch 9

47 He
 words of C
 not, becau
 48 The
 said to h
 thou art a
 49 Jesus
 but I hon
 dishonour
 50 But J
 is one th
 51 Am
 man kee
 death for
 52 The
 know tha
 is dead, t
 est : If a
 not taste
 53 Art
 Abraham
 phets ar
 thyself ?
 54 Jesu
 my glori
 that glo
 he is yo
 55 And
 know h
 know h
 liar. B
 his wor
 56 Ab
 he migh
 glad.
 57 Th
 Thou a
 thou se
 58 Jes
 to you,
 59 Th
 cast at
 went o

H
 AND
 wa
 2 An
 who h
 rents,
 3 Je
 man s
 the w
 fest in
 4 I
 sent n
 eth, v

ne that liveth, and be-
hall not die for ever.
is ?
him : Yea, Lord, I have
u art Christ the Son of
who art come into this

e had said these things,
led her sister Mary se-
ne master is come, and

as she heard *this*, riseth
th to him.

s not yet come into the
as still in that place
met him.

efore, who were with
e, and comforted her,
Mary that she rose up
out, followed her, say-
to the grave to weep

therefore was come
seeing him, she fell
nd saith to him : Lord,
here, my brother had

ore, when he saw her
Jews that were come
groaned in the spirit,
self,

ere have you laid him ?
Lord, come and see.

pt.
erefore said : Behold

hem said : / Could not
e eyes of the man born
that this man should

ore again groaning in
o the sepulchre. Now
d a stone was laid over

Take away the stone.
of him that was dead,
ord, by this time he
now of four days.

her : Did not I say to
believe, thou shalt see

efore the stone away.
up his eyes said : Fa-
thanks that thou hast

that thou hearest me
use of the people who
I said it, that they

pra 9. 6.



From Photograph by Underwood & Underwood, N. Y.

RUINS OF THE HOME OF LAZARUS, MARY AND MARTHA AT BETHANIA
(PALESTINE).

the Pharisees, cometh
erns and torches and
e, knowing all things
upon him, went forth,
Whom seek ye ?
him : Jesus of Naza-
to them : I am he.
no betrayed him, stood

ore as he had said to
ey went backward, and
he asked them : Whom
ey said, Jesus of Naza-

I have told you that
efore you seek me, let

ight be fulfilled which
whom thou hast given
t any one.

eter, having a sword,
ck the servant of the
off his right ear. And
rvant was Malchus.
said to Peter : Put up
scabbard. The chal-
ther hath given me,
?

and the tribune, and
Jews, took Jesus, and

him away to " Annas
her in law to Caiphas,
priest of that year.

as he o who had given
Jews : That it was ex-
an should die for the

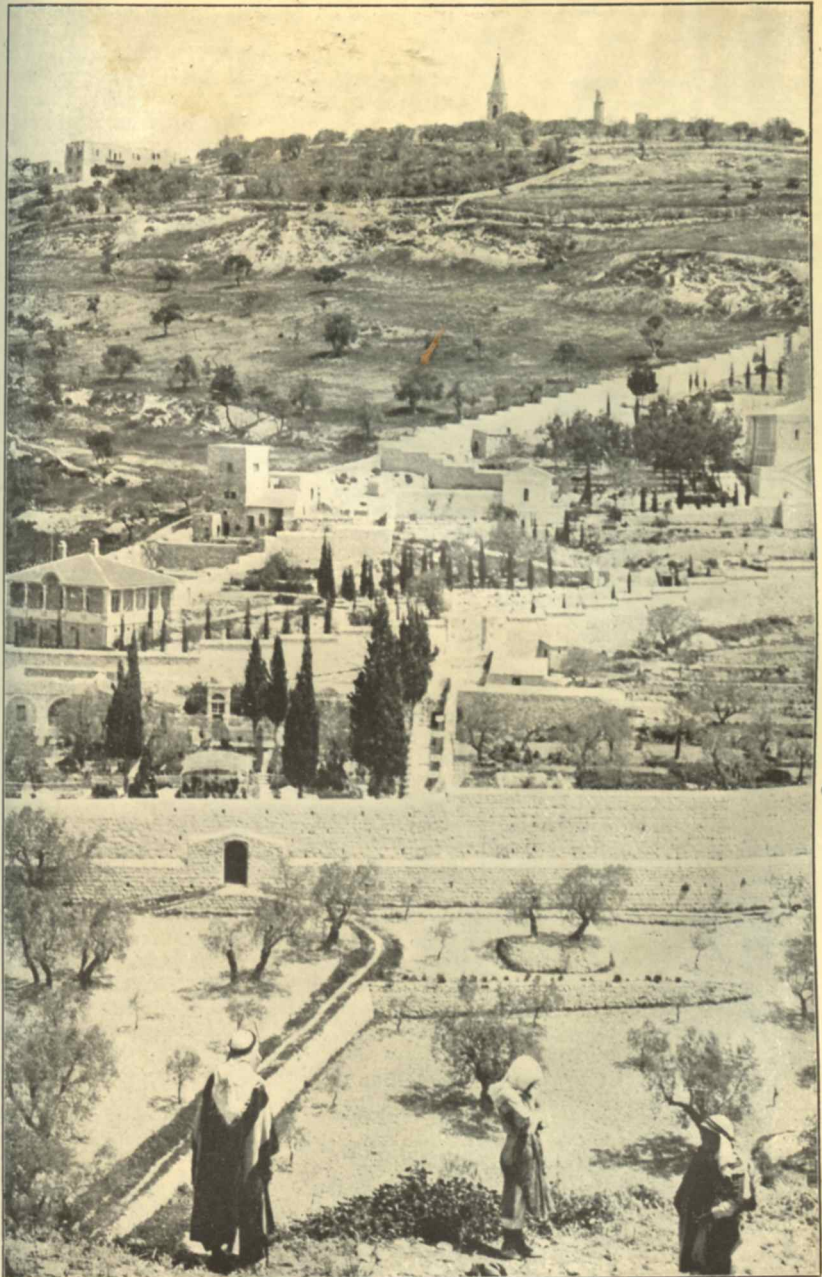
er followed Jesus, and
iple. And that disci-
the high priest, and
into the court of the

d at the door without.
e therefore, who was
priest, went out, and
ress, and brought in

efore that was por-
r : Art not thou also
disciples ? He saith : I

ts and ministers stood
because it was cold,

a 17. 12.
11. 49.—p Matt. 26. 58;
Luke 22. 55.



From Photograph by Underwood & Underwood, N. Y.

GARDEN OF GETHSEMANE AND MOUNT OF OLIVES : JERUSALEM.

JOHN CH 18.

gh to the city : and
ebrew, in Greek, and

priests of the Jews
te not, The King of
e said, I am the King

: What I have writ-

therefore, when they
e took his garments,
r parts, to every sol-
o his coat. Now the
am, woven from the

one to another : Let
et us cast lots for it,
that the scripture
aying : *a They have
among them, and upon
e cast lot.* And the
these things.

ood by the cross of
and his mother's sis-
as, and Mary Magda-
efore had seen his
ciple standing whom
his mother : Woman,

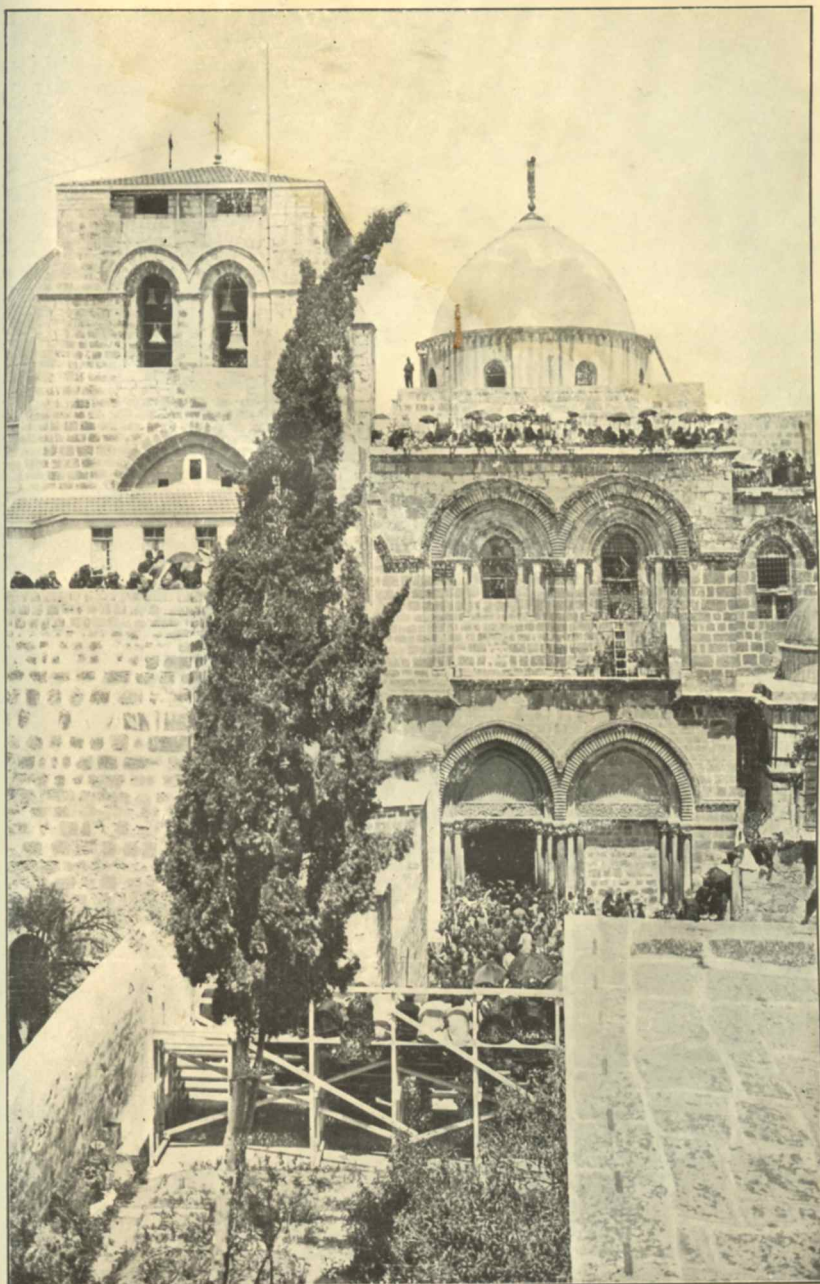
faith to the disciple :
er. And from that
ook her to his own.
us knowing, that all
omplished, *b* that the
ulfilled, said : I thirst.
a vessel set there full
hey, putting a sponge
ut hyssop, put it to

when he had taken the
consummated. And
gave up the ghost.
(because it was the
e bodies might not
ross on the sabbath
(a great sabbath day.)
t their legs might be
they might be taken

therefore came ; and
s of the first, and of
rucrucified with him.
were come to Jesus,

21. 19.
68. 22.

But this was the eve of
at which fell in the paschal



From Photograph by Underwood & Underwood, N. Y.

THE CHURCH OF THE HOLY SEPULCHRE IN JERUSALEM.

JOHN ch 19

found in Azotus ; and
e preached the gospel
he came to Cæsarea.

PTER 9.

al. Peter heals Eneas, and
ibitha to life.

t breathing out threat-
laughter against the
ord, went to the high

m letters to Damascus,
: that if he found any
of this way, he might
l to Jerusalem.

ent on his journey, it
t he drew nigh to Da-
only a light from heaven
t him.

the ground, he heard
him : Saul, Saul, why
ne ?

Who art thou, Lord ?
us whom thou persecut-
or thee to kick against

bling and astonished,
wilt thou have me to

aid to him : Arise, and
nd there it shall be told
ust do. Now the men
pany with him, stood
ndeed a voice, but see-

from the ground ; and
re opened, he saw no-
leading him by the
m to Damascus.

ere three days, with-
e did neither eat nor

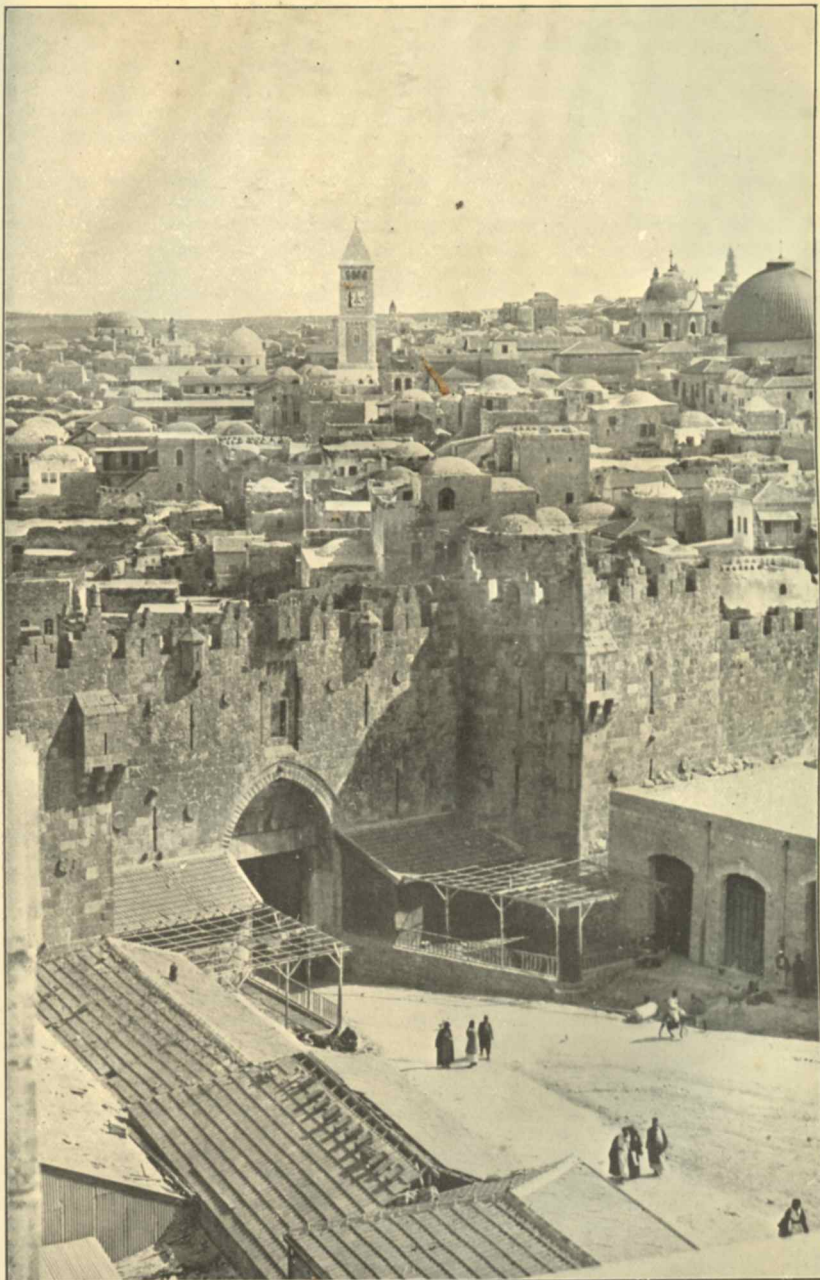
as a certain disciple at
Ananias. * And the
in a vision : Ananias.
old I am here, Lord.

said to him : Arise, and
that is called Strait,
house of Judas, one
arsus. For behold he

a man named Ananias
utting his hands upon

or. 15. 8 ; 2 Cor. 12. 2.
ira 22. 12.

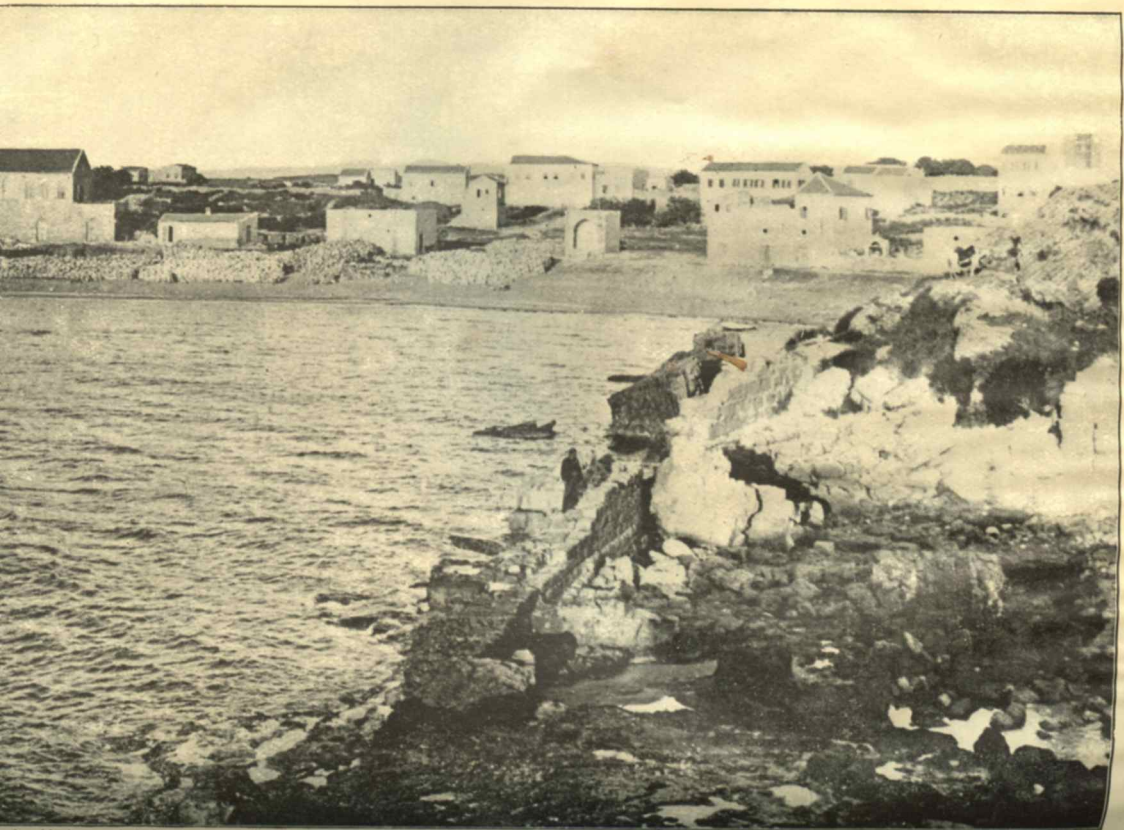
God. Moreover, believing
gnifies a belief of everything
n.



From Photograph by Underwood & Underwood, N. Y.

THE DAMASCUS GATE, THE NORTHERN ENTRANCE TO JERUSALEM.

ACTS CH 9



by Underwood & Underwood, N. Y.

CAESAREA (PALESTINE).

24 Take these, and sanctify thyself with them : and bestow on them, [†] that they may shave their heads : and all will know that the things which they have heard of thee, are false ; but that thou thyself also walkest keeping the law.

25 But as touching the Gentiles that believe, I we have written, decreeing that they should only refrain themselves from that which has been offered to idols, and from blood, and from things strangled, and from fornication.

26 Then Paul took the men, and the next day being purified with them, entered into the temple, giving notice of the accomplishment of the days of purification, until an oblation should be offered for every one of them.

27 But when the seven days were drawn to an end, the

s, that were of in the temple, and laid hands

This is the man where against and this place ; ight in Gentiles n violated this

Trophimus the th him, whom I had brought

was in an up-together. And him out of the the doors were

31 And as they went about to kill him, it was told the tribune of the band, that all Jerusalem was in confusion.

32 Who, forthwith taking with him soldiers and centurions, ran down to them. And when they saw the tribune and the soldiers they left off beating Paul.

33 Then the tribune coming near, took him, and commanded him to be bound with two chains : and demanded who he was, and what he had done.

34 And some cried one thing, some another, among the multitude.

it fell out that he was soldiers, because of the people.

36 For the multitude lowered after, crying : Awaken him, O Paul.

37 And as Paul was about to enter the castle, he said : May I speak something to thee ?

38 Art not thou that Egyptian which slew the king ? for these days didst raise a tumult among the Jews, and didst lead forth into the sand men that were murderers of men.

39 But Paul said to him : I am a Cilician, a citizen of Tarsus in Cilicia, a city of the province of Asia. And I beseech thee to speak to the people.

40 And when he had spoken, Paul standing on the steps with his hand to the great silence being made of them in the Hebrew tongue.

CHAPTER

Paul declares to the people the history of his escape from the siege of a Roman citizen.

MEN, brethren, and fathers, I beseech you to hear the account which I have to tell you.

2 (And when they heard that Paul was speaking to them in the Hebrew tongue, they ceased.)

3 And he saith : I am a Jew, of Tarsus in Cilicia, but brought up in this city, at the feet of Gamaliel, the learned, as concerning the truth of the law, and the fathers, zealous for the law, as ye are this day :

4 Who persecuted this way of life, as I did, and bound and delivered into prison men and women.

5 As the high priest doth know, and all the ancients : also receiving letters to them from Damascus, that I should bring them bound from thence to Jerusalem, to be punished.

6 And it came to pass, as I was about to draw nigh to Damascus, a light shined round about me, and I fell on my face.

ACTS ch 21